



**14<sup>th</sup> ANNUAL**  
**GALLATIN USBC ASSOCIATION**  
**DOUBLES TOURNAMENT**  
**February 21-22, 2026**  
**Fish Bowl – Ennis**

OFFICIAL USE

Entry # \_\_\_\_\_

Rec'd \_\_\_\_\_

CK # \_\_\_\_\_

**All ENTRIES must be accompanied by an entry fee!**  
(Make checks payable to the Gallatin USBC Association)

**\*\*\*\*\*ENTRIES CLOSE ½ HOUR PRIOR TO SHIFT REQUESTED\*\*\*\*\***

→ PLEASE READ TOURNAMENT RULES ON BACK OF FORM ←

**ENTRY FEE: \$20.00 PER INDIVIDUAL**

Prize fee: \$ 8.50

Lineage: \$ 12.00

Expense: \$ 1.50

TOTAL \$ 22.00

**Prize money returned 100% -- Pays at least 1 for 6 entries**

**Handicap – 80% of 235**

**DOUBLES EVENT ENTRY**

**3-game handicapped doubles**

**\*\*\* \$20.00 per individual per event (Each doubles pays a total of \$40.00) \*\*\***

| USBC ID#                                    | PLEASE PRINT NAMES | 1-1-2026<br>AVERAGE | USBC ID#                                    | PLEASE PRINT NAMES | 1-1-2026<br>AVERAGE |
|---------------------------------------------|--------------------|---------------------|---------------------------------------------|--------------------|---------------------|
| 1.                                          |                    |                     | 1.                                          |                    |                     |
| 2.                                          |                    |                     | 2.                                          |                    |                     |
| Shift Choice 1: _____ Shift Choice 2: _____ |                    |                     | Shift Choice 1: _____ Shift Choice 2: _____ |                    |                     |
| 1.                                          |                    |                     | 1.                                          |                    |                     |
| 2.                                          |                    |                     | 2.                                          |                    |                     |
| Shift Choice 1: _____ Shift Choice 2: _____ |                    |                     | Shift Choice 1: _____ Shift Choice 2: _____ |                    |                     |
| 1.                                          |                    |                     | 1.                                          |                    |                     |
| 2.                                          |                    |                     | 2.                                          |                    |                     |
| Shift Choice 1: _____ Shift Choice 2: _____ |                    |                     | Shift Choice 1: _____ Shift Choice 2: _____ |                    |                     |
| 1.                                          |                    |                     | 1.                                          |                    |                     |
| 2.                                          |                    |                     | 2.                                          |                    |                     |
| Shift Choice 1: _____ Shift Choice 2: _____ |                    |                     | Shift Choice 1: _____ Shift Choice 2: _____ |                    |                     |

**SHIFTS**

Saturday, February 21, 2026 Times:

Shift 1: 9:30 a.m.    Shift 2: 12:00 noon    Shift 3: 2:30 p.m.    Shift 4: 5:00 p.m.    Shift 5: 7:30 p.m.

Sunday, February 22, 2026 Times:

Shift 6: 9:30 a.m.    Shift 7: 12:00 noon    Shift 8: 2:30 p.m.

Entry Form Calculation Area:

Total # of Teams (\$40):

Total Cost for Sign-up:

Signature Required

**As team captain, I accept responsibility for ensuring my team complies with all tournament rules and proper tournament behavior.**

\_\_\_\_\_ Date \_\_\_\_\_

**TOURNAMENT RULES AND REGULATIONS**  
**\*\*\* USBC Sanctioned \*\*\***  
**14<sup>th</sup> Annual Gallatin USBC Doubles Tournament**  
**Fish Bowl - Ennis**

1. All adult members of the Gallatin USBC Association are eligible to bowl in this tournament. Non-members of the Association may enter by paying an affiliate membership fee of \$26 as long as they do not bowl in another association.
2. **BOWLER RESPONSIBILITY** – See Rule 319, in its entirety for rules pertaining to determination of average and bowler's responsibility for verification of average.
3. **ENTERING AVERAGE** – Highest sanctioned average will be used to figure handicaps. A Gallatin USBC January 1, 2026 average to figure handicaps; if 21 games have not been bowled by January 1, 2026, then the average for the Gallatin USBC 2024-25 season will be used. If no Gallatin USBC 2024-25 season average is available a 21 game Gallatin USBC average as of 1 week prior to the start of the tournament may be used. 2025 summer season sanctioned Gallatin USBC average shall be accepted, provided the bowler does not have an acceptable regular season average. Those bowlers who have only a sport/challenge average shall use the adjusted league average utilizing the USBC Average Adjustment Scale (see Rule 201c in its entirety). The Tournament Manager may adjust an entrant's average upward prior to bowling. **ALL OTHERS BOWL SCRATCH**. Corrections in average may be made up to the completion of the first game of a series or within 48 hours if the Tournament Manager has given written consent to the extension of time. **Handicap: 80% of 235 scratch.**
4. **CONDUCT** –
  - a. Unsportsmanlike behavior will not be tolerated on the lanes or inside the bowling venue. Individuals are subject to ejection for engaging in improper tactics or conduct, including but not limited to, physical and/or verbal abuse toward other persons. Players must exhibit proper respect to bowlers and organizers.
  - b. All Entrants must be present by the start of the first game.
  - c. To keep the tournament on schedule, **a time limit will be set for the completion of each squad**, except in the event of equipment breakdowns.
5. The bowlers on a doubles team scheduled to bowl alone on a pair of lanes may set their own pace as long as they do not interfere with the bowlers on adjacent lanes.
6. No non-bowlers will be allowed in the bowler seating area.
7. Doubles teams shall be comprised of two bowlers.
8. Entrants may bowl more than once, subject to these conditions:
  - a. Participants may bowl in the event more than once provided they are a paid member of the Gallatin USBC and are eligible according to Rule #1.
  - b. Participants may bowl as many times as they want, but only once with the same partner.
9. Prize ratio as follows dependent upon the number of entries: Pays at least 1 for 6 entries. **PRIZE FEES RETURNED 100%**.
10. Copies of the USBC Rules are available at the bowling center.
11. Report all substitutions to the Tournament Manager at least 30 minutes prior to squad time. In case of protest, contact Tournament Manager immediately.
12. If a check is returned for insufficient funds, the bowler will be responsible for the insufficient funds fee charged to the Gallatin USBC Association.
13. Tournament will start Saturday, February 21, 2026 and end on Sunday, February 22, 2026.
14. **ENTRIES Close ½ HOUR PRIOR TO SHIFT REQUESTED**. Telephone reservations may be made by calling Tournament Manager Angela DeHaan-Lovaas at 522-9873. Telephone reservations will be voided if the entry form and entry fee are not received **within seven days of the reservation being made or by the entry deadline, whichever occurs first**. Scheduling will be subject to lane availability.
15. **ALL ENTRIES MUST BE ACCOMPANIED BY ENTRY FEES**  
Payable to the Gallatin USBC Association. **\*\*NO EXCEPTIONS\*\***
16. All City Tournament prizes will be awarded within thirty days of the end of the tournament. All tournament checks must be cashed within thirty days.
17. Entries may be:  
Left in the Association Manager mailbox at the Bozeman Bowl (414 East Babcock);  
Mailed to:  
Angela De Haan-Lovaas  
Tournament Manager  
202 Sanders Avenue  
Bozeman, Montana 59718  
eMailed to:  
[AssnMgr@GallatinUSBC.com](mailto:AssnMgr@GallatinUSBC.com)

***FishBowl Bowlers, please email or mail entry forms at your bowling center and call  
Angela De Haan-Lovaas at 406/522-9873 first to get on the schedule.***