

Please complete and return to the Association Manager with your Year-end averages, within 10 days after the completion of your league.

League Name \_\_\_\_\_

2024-2025 League Winners

Team Name: \_\_\_\_\_

Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2024-2025 High Team Series (Scratch)

|       |       |
|-------|-------|
| _____ | _____ |
| Name  | Score |

2024-2025 High Team Game (Scratch)

|       |       |
|-------|-------|
| _____ | _____ |
| Name  | Score |

2024-2025 High Individual Average

|            |         |                        |
|------------|---------|------------------------|
| Men: _____ | _____   | _____                  |
| Name       | Average | Number of Games Bowled |

|              |         |                        |
|--------------|---------|------------------------|
| Women: _____ | _____   | _____                  |
| Name         | Average | Number of Games Bowled |

2024-2025 High Individual Series (Scratch)

|            |       |
|------------|-------|
| Men: _____ | _____ |
| Name       | Score |

|              |       |
|--------------|-------|
| Women: _____ | _____ |
| Name         | Score |

2024-2025 High Individual Game (Scratch)

|            |       |
|------------|-------|
| Men: _____ | _____ |
| Name       | Score |

|              |       |
|--------------|-------|
| Women: _____ | _____ |
| Name         | Score |

2024-2025 Most Improved Bowler (48 games or more)

|            |             |
|------------|-------------|
| Men: _____ | _____       |
| Name       | No. of Pins |

|              |             |
|--------------|-------------|
| Women: _____ | _____       |
| Name         | No. of Pins |

250 Games or higher – attach computer report  
650 Series or higher – attach computer report

Please list new officers, address and phone numbers for the 2024-2025 Season

President: \_\_\_\_\_

Vice President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Date: \_\_\_\_\_ Signed by League Secretary: \_\_\_\_\_

Please return in one of the following ways:

E-mail:

AssnMgr@GallatinUSBC.com

Mail to:

Association Manager

Gallatin USBC Assn

202 Sanders Ave

Bozeman, MT 59718

Drop off at:

The Bozeman Bowl

414 E Babcock

Bozeman, MT 59715

THANK YOU!!!